**ELECTION NOTICE No. – 15**

**Date: 15.10.2026**

# RAVENSHAW UNIVERSITY
# STUDENTS' UNION ELECTIONS, 2026-27

The following candidates are declared to have been elected provisionally to the various Offices of the Students' Union and Other Associations / Club / Societies in the University Elections held on 15.10.2026 for the session 2026-27.

| OFFICE | | NAME OF THE CANDIDATE | CLASS | |
|---|---|---|---|---|
| **STUDENTS' UNION** | | | | |
| **PRESIDENT** | : | BISWAJIT SAHOO | P.G., II YR | |
| **VICE-PRESIDENT** | : | RAJA BISWAL | P.G., II YR | |
| **SECRETARY** | : | TAPAS KUMAR NAYAK | +3, III YR | |
| **ASSISTANT SECRETARY** | : | SWAPNENDU SAHOO | P.G., I YR | |
| **CLASS REPRESENTATIVES** | : | | | |
| +3 FIRST YEAR | : | SUBHAM KUMAR BEHERA | +3, I YR | |
| +3 SECOND YEAR | : | OMM PRAKASH BEHERA | +3, II YR | UNCONTESTED |
| +3 FOURTH YEAR | : | SRIKANT KUMAR PRADHAN | +3, IV YR | UNCONTESTED |
| PG SECOND YEAR | : | ANIRUDHA BARIK | P.G., II YR | UNCONTESTED |
| **ATHLETIC CLUB** | | | | |
| **SECRETARY** | : | AYUSHMAN NAYAK | +3, III YR | |
| **CLASS REPRESENTATIVES** | | | | |
| +3 FIRST YEAR | : | RASMI RANJAN MALIK | +3, I YR | UNCONTESTED |
| +3 FOURTH YEAR | : | SUBHASISH LENKA | +3, IV YR | UNCONTESTED |
| **DRAMA SOCIETY** | | | | |
| **SECRETARY** | : | SUSHREE SUBHALAXMI NAYAK | P.G., II YR | |
| **ASSISTANT SECRETARY** | : | SUHASINI DEVI | P.G., II YR | UNCONTESTED |
| **DAY SCHOLARS' ASSOCIATION** | | | | |
| **SECRETARY** | : | LAXMIKANTA DASH | +3, II YR | |
| **ASSISTANT SECRETARY** | : | BHARAT PRASAD SAHU | +3, I YR | UNCONTESTED |
| **SOCIAL SERVICE GUILD** | | | | |
| **SECRETARY** | : | MUSKAN RAY | P.G., I YR | |
| **ASSISTANT SECRETARY** | : | BARSA NAYAK | +3, II YR | |

15-10-26

| OFFICE | NAME OF THE CANDIDATE | CLASS | |
|---|---|---|---|
| **SCIENCE SOCIETY** | | | |
| **SECRETARY** | : **S. AMRIT** | **P.G., II YR** | **UNCONTESTED** |
| **ASSISTANT SECRETARY** | : **ALISHA ZAHEDA** | **+3, I YR** | **UNCONTESTED** |
| **COMMERCE SOCIETY** | | | |
| **SECRETARY** | : **PRIYADARSHANI PARIDA** | **+3, III YR** | |
| **ASSISTANT SECRETARY** | : **PUSPANJALI BEHERA** | **P.G., II YR** | **UNCONTESTED** |
| **CLASS REPRESENTATIVES** | | | |
| **+3 THIRD YEAR** | : **SANJAY KUMAR SETHI** | **+ 3, III YR** | |
| **PG SECOND YEAR** | : **CHIRANJIB MOHANTY** | **P.G., II YR** | **UNCONTESTED** |
| **HUMANITIES AND SOCIAL SCIENCE SOCIETY** | | | |
| **SECRETARY** | : **SUBHAM SAHOO** | **P.G., II YR** | |
| **ASSISTANT SECRETARY** | : **SWADHIN MOHANTY** | **+ 3, I YR** | **UNCONTESTED** |

15.10.26

**Election Officer**
**Students' Union Election 2026-27**

***Memo No. 4111 Date. 15.10.2026***
Copy to all Notice Boards / All Hostel Notice Boards / CPGC / Registrar / Adviser Students' Union / All Heads and Coordinators of the Departments / Chief Warden / Kanika Library / COE / DSW / PRO / PEO / Website / Power House/ OS/ PA to Vice Chancellor for kind information of Hon'ble Vice Chancellor.

Copy to Election file.

Copy to Asst. Engineer, WATCO / Asst. Engineer R&B, Ravenshaw University Campus for information.

15.10.26

**Election Officer**
**Students' Union Election 2026-27**

***Memo No. 4112 Date. 15.10.2026***
Copy to the Collector and District Magistrate, Kataka / Deputy Commissioner of Police, Kataka for information.

Copy to Inspector In-charge, Malgodown Police Station, Kataka / Inspector In-charge, CDA Phase-II Police Station, Kataka for information.

15.10.26

**Election Officer**
**Students' Union Election 2026-27**